



# The Idaho Humanist

The Humanists of Idaho is a chapter of the American Humanist Association and the Council for Secular Humanism. We are a nonprofit corporation organized to promote ethical, democratic, and naturalistic Humanism in the state of Idaho through public awareness, education and community involvement.

February 2009

<http://HumanistsOfIdaho.org>

[Idaho@humanists.net](mailto:Idaho@humanists.net)

## 'Beware of Dogma' Billboard Coming to Boise!

*Humanism* is a rational philosophy informed by science, inspired by art, and motivated by compassion. It affirms the dignity of each human being and supports individual liberty consonant with social and planetary responsibility. Humanism advocates participatory democracy, the open society, human rights, and social justice. Free of supernaturalism, it recognizes human beings as part of nature and holds that all values—be they religious, ethical, social, or political—have their source in human nature, experience, and culture. Humanism thus derives the goals of life from human need and interest rather than from theological and ideological abstractions, and asserts that humanity must take responsibility for its own destiny.

—*The Humanist*,  
Official publication of the  
American Humanist  
Association

The image to the right will appear in late February, and will be up for two months on a billboard on Fairview Ave. in west Boise. It will face west, and be located just east of Maple Grove Road.

This is a project spearheaded by Humanists of Idaho to publicize the existence of freethought groups such as ours, to make other like-minded folks aware that we are here for community and fellowship.

Discussion of the possibility of putting up such a billboard came up at our January meeting. HOI Vice President Doug "Van" Van Curen volunteered to look into what it would take to get a local billboard along the lines of the one above. It did not take him long to find out that the Freedom From Religion Foundation ([www.ffrf.org](http://www.ffrf.org)) was ready to roll! Van solicited donations online via HOI's email discussion group at [idaho-humanists@yahoogroups.com](mailto:idaho-humanists@yahoogroups.com) and cross-posted to the local Atheist Meetup at [atheists-657@meetup.com](mailto:atheists-657@meetup.com) as well as the Boise State Secular Student Association at [boisestate@secularstudents.org](mailto:boisestate@secularstudents.org). Within days we had pledges of donations large enough to make the FFRF project a reality.

Other similar advertisements have been posted across the U.S. and Britain by various humanist, atheist, and freethought groups. FFRF has 4 options: "Beware of Dogma," "Imagine No Religion," "Praise Darwin – Evolve Beyond Belief," and "Keep Religion OUT of Politics."

The American Humanist Association has helped sponsor billboards with the message "Don't believe in God? You are not alone." and also showing the web address for a local affiliate. Last December AHA sponsored newspaper ads and posters on Washington, D.C., buses saying, "Why believe in a god? Just be good for goodness' sake."

In England, the Richard Dawkins Foundation has mounted a bus ad campaign saying "There's probably no God. Now stop worrying and enjoy your life." The campaign was originally started as a positive counter-response to the Jesus Said ads running on London buses in June 2008. These ads displayed the URL of a website which stated that non-Christians "will be condemned to everlasting separation from God and then you spend all eternity in torment in hell ... Jesus spoke about this as a lake of fire prepared for the devil." Our rational slogan will hopefully reassure anyone who has been scared by this kind of evangelism.

See the "President's Message" elsewhere in this newsletter for discussion of the final choice of our message.

Donations to support the "Billboard project" are still being accepted. Send checks to our Treasurer, Jan Rowe, at the HOI P.O. Box.



## President's Message – behind the billboard

Our billboard project turned into a real whirlwind effort! It is really amazing that it had not yet been conceived of when this newsletter went to press one month ago, and now we are already reporting its birth! It almost makes one's head spin – and maybe a couple of ours are spinning!

As mentioned in the front page article, the initial publicity, solicitation of donations, and discussion of what the billboard should say, was all conducted online, using various email discussion lists. This included asking list members to “vote” on choice of message. Because Van had so quickly found such a willing partner in the Freedom From Religion Foundation, offering significant financial help, we immediately signed on with them, and were only offered FFRF messages. Total cost is \$4250: \$650 for production, and \$1800 per month rent. HOI donations cover \$1200 of that.

The choice of content, unfortunately, caused a fair amount of heartburn among the various list members, and between Van and myself on the HOI board. I accept responsibility for that. My first mistake was not taking things a little slower, and making a more careful plan. Part of that plan should have been a formal announcement of what our goals were, and how we would make the decision about the message. Emailing several distribution lists and asking for input certainly could give the impression that we would go with a majority vote.

It was my decision as President of Humanists of Idaho to use the “Beware of Dogma” message. I feel justified in making this decision for several reasons. First, this was conceived and organized by Humanists of Idaho as an HOI project, and our name will be out in front when press releases go out. Second, I feel the “Beware of Dogma” message attacks the worst aspect of religion, i.e., belief without evidence, and will be an effective message. “Imagine No Religion” had more risk, in my opinion, of alienating people with more moderate views. They are the ones we might actually win over to our side. I also felt that the more rabid religious right leaders in the area, if they so choose, could use “Imagine No Religion” to make more perverse, trumped-up claims than they will be able to do with “Beware of Dogma.” I expect – indeed, hope – for some reaction. But I do not want to start a war. Third, most list members indicated they would support any of the choices, even though they may have preferred one over the other.

I feel the clear representation of the sponsor as “Freedom From Religion Foundation” will make it clear enough where we stand.

There are good arguments for each choice, and the plurality of votes went for “Imagine No Religion.” There is also evidence that only a small part of the US population may understand the meaning of “Dogma”. Nevertheless, I feel enough people do understand dogma that the message should get through. I also feel that of the choices we had of the FFRF messages, the one I decided on best aligns with the humanist “brand.” I made a judgment call.

We offered to refund the donation of any list member who felt they did not want to support the “Beware of Dogma” choice. I think we have only one taker.

To his credit, Van was particularly concerned about the ethical issue of putting out the call for votes and then not going with the plurality winner. I certainly agree with the moral principle of “truth in advertising” but I did not feel we had clearly committed to adhering to a majority decision when many who were voting are not members of HOI.

At last Sunday's Atheist Meetup, one person in attendance pointed out that we could mount a “Letters to the Editors” campaign to educate readers about “dogma.” I like this idea, and encourage HOI members to get their letters in the mail.

Our purpose in sponsoring this billboard is, first and foremost, to reach out to other freethinkers who may not be aware of the existence of organizations promoting their point of view. To that end, we will be identifying Humanists of Idaho, and any other local groups who wish to be named, as the local sponsors of this billboard.

Another purpose of this project is to educate the public at large, including religious folks, that there is a path to morality that does not require belief in a deity. The FFRF website at [www.ffrf.org](http://www.ffrf.org) contains some excellent material on this subject.

I wish to thank Van for his wonderful work organizing this effort and handling the nuts and bolts communication with the Freedom From Religion Foundation, and for hanging in there when I pulled rank. Thanks also to our Treasurer, Jan Rowe, for the hard work of tracking donations and dealing with the bank account!

Your Board of Directors will be planning the wording of a press release. We want for us to control the message, not have the message control us.

There will likely be more billboard efforts in the future. We will approach them much better prepared than we did this one.

*“We do not favor dogmas, they are but lifeless formulas. We love reality, whatever moves the mind, the heart and the muscles. Let us do away with all numbness, all dying ideals. We seek new ideas and new kinds of mental effort. Freedom: that's something we get enthusiastic about! Let's free ourselves from superstition and prejudice, and then truth, in its full beauty, will appear... Let us inscribe on our banner: 'Freedom of Conscience' and let us win battles with it everywhere... Keep your mediators, your crutches and shepherds crooks! We want our freedom.” – Norbert Capek, Unitarian minister from Czechoslovakia*

## Humanists of Idaho Monthly Meetings

From 6:30 PM to 7:30 PM we are now the Humanist Supper Club. We invite everyone to arrive whenever they can for dinner and join the group for informal discussion and socializing. At 7:30 we will start our program.

### February Meeting, Monday, February 23<sup>rd</sup> Topics on Evolution

Our February program will focus on evolution, in honor of Charles Darwin's 200<sup>th</sup> birthday. Attendees are encouraged to bring some specific point to discuss with the group. Here's a starter list:

1. How were you introduced to the concept of evolution (at home or school, etc.)?
2. Do you believe in "survival of the fittest"?
3. How do scientists use the terms, "conjecture" or "hypothesis" or "theory"?

### Volunteers needed!

HOI needs volunteers to take on two specific responsibilities:

1. Program Chair – Leads the effort to identify programs for future meetings. The Program Chair does not do all the programs, and does not line up all the programs. The Program Chair finds volunteers to take responsibility for preparing one program, which may be as simple as picking a topic of discussion or inviting a speaker from a local group that humanists support, or just want to learn more about.
2. Hyde Park Street Fair Chair – Hyde Park Street Fair is a wonderful place for a booth for HOI and allied groups to make people aware of our existence. It will be Sep. 18-20, 2009, and deadline to apply is Jun. 1, 2009. Chairperson will be responsible for coordinating volunteers to staff the booth. HOI Board members will submit the application and fees. This is a fabulous outreach opportunity for us!

If you are interested, please let us know either by email to [roligpd@spro.net](mailto:roligpd@spro.net) or come to our meeting Feb. 23.

### BUUF Discussion Group –Sunday, March 8<sup>th</sup>

Second Sunday of the Month at **11:00 AM**

**Boise Unitarian Universalist Fellowship Library**, 6200 Garrett, Garden City

Everyone is welcome whether you consider yourself a UU or not.

Nancy Rolig is leading the discussion this month. We will be talking about finding comfort when suffering a loss without a god or a religious community.

### Idaho House Looking At Faith-Based & Community Organizations

Rep. Brandon Durst has proposed a resolution "to identify barriers to partnerships and promote partnerships between Idaho State Government and faith-based and community organizations." You can read this proposed Idaho House Concurrent Resolution # 11: [www.legislature.idaho.gov/legislation/2009/HCR011.htm](http://www.legislature.idaho.gov/legislation/2009/HCR011.htm). Contact your state legislators to let them know what you think about it.

### Boise State Student Secular Alliance

The group has recently sponsored the Darwin Day Speaker Dr. James Coors as well as Jeannette Ross and Doug Van Curen. They have been having regular social events through out the month. For details contact Lloyd Low at [loweb1@gmail.com](mailto:loweb1@gmail.com) or go to BSSSA [[boisestate@secularstudents.org](mailto:boisestate@secularstudents.org)]

#### Spring 2009 Semester Schedule

Friday, March 6th: Games 7pm  
Sunday, March 15<sup>th</sup> - 1pm - Idaho Pizza  
Friday, March 20th - YouTube  
March 4<sup>th</sup> Week - Spring Break

Friday, April 3rd -Game 7pm  
Sunday, April 12<sup>th</sup> 1pm - TBD  
Friday, April 24th - Movies 7pm  
April 4<sup>th</sup> Week Debate (Student Group – Popular Christian)

**4<sup>th</sup> Monday of the month  
The Flicks in Boise  
646 Fulton, at 6th and Myrtle  
6:30 PM Humanist Supper Club  
7:30 PM Program**

## Supportive Housing and Innovative Partnerships

At our January meeting we were treated to a fascinating and inspirational presentation by Melanie Curtis, Executive Director of Supportive Housing and Innovative Partnerships. Our newsletter announcement highlighted SHIP's business, Second Chance Building Materials Center. It turns out SHIP is so much more! From their website at [www.shipinc.org](http://www.shipinc.org). Supportive Housing and Innovative Partnerships (SHIP), is a nonprofit, secular organization dedicated to transforming the lives of persons in recovery from substance abuse through housing, jobs and peer support. In 2006, Ship served 245 residents with clean and sober housing. Sixty-nine of the residents were recovering meth addicts.

In May of 2006, SHIP opened its first therapeutic community, an intensive program that assists persons in early recovery in making the lifestyle changes needed to sustain their recovery. SHIP now has three therapeutic communities (two for men and one for women), five clean and sober houses, and one relapse house in its continuum of housing. SHIP is also working to add Alcohol and Drug free rental housing to its services.

In May of 2005, SHIP opened the Second Chance Building Materials Center in Boise's Linen District to create jobs and fund the expansion of treatment options. The Center employs many of the current and/or former residents of SHIP housing. The store was one of five companies to win Boise's 2006 annual EnviroGuard Pollution Prevention Award because of its mission to reuse and recycle.

Center employees also do deconstruction services for building contracting and remodeling projects and re-manufacture recycled materials into new products, including custom sheds and playhouses. In addition to housing and jobs, SHIP provides case management and PEER support. SHIP's goals are to get clients to build confidence to accomplish long-term recovery and be successful.

Melanie received her Bachelor of Arts in Social Work from Boise State University in 1986 and her Master of Social Work from the University of Denver in 1990. Beginning in 1996, Melanie turned her attention to the housing needs of vulnerable populations, serving initially as Program Development Specialist and Homeless Programs Coordinator and as Special Needs Grants Coordinator for the Idaho Housing and Finance Association and later as Resource Development Specialist for the Boise City Ada County Housing Authority. In 2000, Melanie's work was recognized by a Department of Housing and Urban Development of Best Practices Award for developing collaborative partnerships through the Continuum of Care process. In 2007, Melanie was one of the Boise award winners of the Women's and Children's Alliance Tribute to Women in Industry.

## Letters to the Editor of Humanist Network News

### Re: [Can a Humanist Believe in God?, Jan. 7, 2009.](#))

It seems that we are presented with two choices in this letter, either accept members of other religions as humanists because they're doing the same things as us, or reject them and risk being as divisive and dogmatic as those we normally oppose, but there is a third option that to me is better than either of those choices.

To allow Christians and Muslims etc., to claim to be humanists is incorrect and dangerous, since Christianity and Islam both come with rules handed down from their god that are in direct conflict with the compassion and humanity that are at the core of humanism. If we were to allow them to count as humanists when they are being good, are we to throw them out when they listen to the bad parts of their creed such as unequal rights for homosexuals and women, or the opposition to medical advances and contraception?

The core of the problem lies in the rules that they live by, not in their belief in a deity. If you think that a god exists and you follow the doctrine of human rights and compassion for all then there is no reason to reject your claim to be a humanist.

Therefore, I propose that we should allow theists and deists to become humanists, provided that they do not follow the teachings of some other religion too, since this is the source of potential inhumanity to others.

*-Robert Thornton-Kaye BSc (Hons), Lincoln, England*

## Moments & Milestones

*Weddings and other family celebrations  
Custom designed to suit the needs &  
preferences of the participants located in  
Boise, but serving most of Idaho  
Services performed by D. G. Van Curen  
A Celebrant, Ordained through the  
Humanist Celebrant Certification Committee*

[www.angelfire.com/id/vancuren/weddings.html](http://www.angelfire.com/id/vancuren/weddings.html)

## Letters to the Editor of Humanist Network News continued

### Re: [Can a Humanist Believe in God?, Jan. 7, 2009.](#))

Regarding "Can a Humanist Believe in God?" your author has half the definition. I'm using the short definition offered by H.J. Eysenk: "Humanism is the commitment to the use of reason in human affairs, applied in the service of compassion." Your writer makes the point that many people of faith have strongly felt compassion and acted to support justice and to relieve suffering for real people in this world. Great, and we can applaud their actions and ally with them in projects. But that doesn't make them humanists; there must also be the commitment to reason, which, in my humble opinion, precludes any faith-based beliefs. Possibly deists could pass, or pantheists, but "revealed" religions are definitely disqualified.

*John B Hodges, Blacksburg, Va., Organizations: [Freethinkers at Virginia Tech](#) and [Atheists of the New River Valley](#)*

### “Thank you, Charles Darwin, and Happy 200<sup>th</sup> birthday!”

That was the title of the talk given Feb. 12 at BSU by Dr. James G. Coors, Professor Emeritus, Department of Agronomy, University of Wisconsin, Madison. Dr. Coors is also a lifetime member and serves on the Board of Directors of the Freedom From Religion Foundation. The lecture was sponsored by the Boise State chapter of the Secular Student Alliance, and attracted about 100 listeners.

Dr. Coors covered the basic principles underlying evolution as understood by scientists. The essence of evolution of life is adaptability to change, as recognized by Darwin in his own time. Darwin recognized that his ideas would be regarded as a challenge by religious authorities, and delayed publication of his *Origin of Species* by 20 years to gather all the evidence he possibly could.

Before Darwin published his work in 1859, people believed that we humans were the center of creation, that animal and plant species were fixed, and that humans stood outside nature. Genetics was unknown at the time; it was not until the early 1900's that Gregor Mendel's work from the 1860's gained recognition.

Contemporaries who influenced Darwin's thinking included Thomas Malthus, who observed that populations tend to grow exponentially, while food production tends to grow linearly; and Charles Lyell, who proposed the concept of an old earth formed by uniform geological processes acting over millions of years.

Most of all, it was Darwin's observations on his journey on the *Beagle* that led him to his formulation of Natural Selection as the operative mechanism of evolution.

Dr. Coors briefly reviewed the resistance to evolution by the Discovery Institute, the proponent of so-called Intelligent Design as a "scientific" principle. In fact, "Intelligent Design" is simply a new term for "Creationism." It was noted that in the 2005 legal case "Kitzmiller v. Dover Area School District", federal judge John E. Jones, a conservative appointed by George W. Bush, called Intelligent Design "breathhtakingly inane" in his findings.

Dr. Coors recounted his own work breeding corn. In a 23-year program, he selectively bred corn plants to maximize the number of ears per plant. The unexpected result was a bushy plant resembling teosinte, a plant indigenous to southern Mexico and Guatemala. Teosinte had been thought to be the origin of maize, cultivated for thousands of years by Native Americans, but the link had not been understood. Now it is evident that maize must have come from selective breeding starting with teosinte.

Finally, Dr. Coors reviewed recent understanding of the importance of redundancy and modularity within the DNA of genes that reveal more and more of the mechanism of variability of individuals within a species. It also reveals that many mutations can be quite benign.

A question and answer period followed.

### Dissecting a Bible

A Critical Analysis of the Holy Scriptures

By D G Van Curen, Celebrant HSCCC

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## Parenting Beyond Belief: Evolution for Breakfast

COLUMN by DALE MCGOWAN, Ph.D. *For HumanistNetworkNews.org* Feb. 11, 2009

Getting kids (or adults, for that matter) to comprehend evolution by natural selection can be tricky. If you say, "A long time ago, apes turned into humans," you've only frosted the cupcake of confusion with the icing of ignorance. So how do you do it? One bite at a time. The old "how-do-you-eat-an-elephant" joke is right on the money. Religious education is one of the many big ideas best consumed in this way. No big lectures, no Bible marathons required. A toe-dip a day for 18 years will get you wetter than a whole catechistical bath. Best of all, you don't get all prune. Same for evolution, which is best taught the same way it happens—slowly and in tiny steps over time.

When we lived in Minneapolis, our family used to take walks through an area called the Quaking Bog. I spotted a fawn once and waved the kids over:

DAD: Look, look. See the deer? You can just barely see it against the leaves.

ERIN (then 8): It's almost invisible.

DELANEY (then 4): Whoa. If I was an animal that ate deers, I'd never see them. I'd just starve.

DAD: Unless there was a bright pink one.

*(They laughed. The deer bolted.)*

CONNOR (10): Oh, good job, girls!

DAD: Okay, pink and slow. I think I'd eat nothing but slow, pink deer.

**(Munch)** That's one bite of evolution. No need to hammer it home with big hairy terminology or connect every dot on the spot. Just take a bite. *Mmmm, Daarwin.*

On another hike, we spotted well-camouflaged moths on a tree trunk, and I shared the story of the peppered moth. Peppered moths are light gray with dots of black and brown all over. This was perfect camouflage for the light-colored tree bark in their habitat in 18th century England. A few were completely black, but only a few, because they were easy for birds to spot and eat. In the 19th century, factory smoke blackened the tree bark in the moths' range. The black moths were now perfectly camouflaged and quickly became the favored phenotype, while the light grey became visibly delicious. The proportions switched — almost all of the moths in the forest were now black and only a few light grey. Experiments were conducted to confirm the hypothesis in the mid-twentieth century. Errors subsequently discovered in those experiments have led creationists to trumpet the supposed dethroning of the peppered moth as an illustration of natural selection. But subsequent, better-designed experiments have re-confirmed the original hypothesis to the satisfaction of leading experts on moths and on melanism. **(Munch)** Another bite of evolution.

Another great selection story centers on the heikegani, a crab native to the Inland Sea of Japan near Dan-no-ura. The sea was the site of a major battle in 1185 between Heike and Genji warriors. The Heike were trounced, and the survivors are said to have thrown themselves into the sea in disgrace. The spirits of the defeated samurai were said to have gone into the local crabs. And no wonder-- the shell of the crab includes markings that evoke a scowling samurai warrior. And I don't mean "evoke" like Ursa Major evokes a bear (which it doesn't). I mean the crab looks like a scowling samurai warrior. In the *Cosmos* television series, Carl Sagan offered a hypothesis to explain the phenomenon, one first advanced by Julian Huxley. Fishermen in the Dan-no-ura region have known the samurai legend for eight centuries. During that time, if the nets pulled up a crab with markings resembling a human face, even mildly so, the fisherman, understandably loathe to disturb the spirit of the samurai, would throw it back. Crabs with less face-like markings would end up dipped in butter. The more face-like, the more likely it would be tossed back in with a girlish scream, free once more to fornicate with others of its uncanny ilk. Eight hundred years of this and you'll find yourself looking at some pretty scream-worthy samurai crabs. I told my girls the story of the Heike crab at bedtime a few weeks ago. They understood it and loved it. It even got a coveted "That's so cool" from the youngest. **(Munch)** Another bite of evolution.

One morning a few weeks back as my girls ate breakfast, I opened the bottle of their chewable vitamins.

"I want an orange one," said Erin.

"I'm well aware."

"Me too," said Laney.

"I know what color you want, girls, you tell me every morning." I tapped two vitamins into my hand. Both purple. I poured out a bunch more. All purple. "Pfft. Of course," I said, showing the handful of purple vitamins.

Erin chuckled. "That's because we ask for orange every day."

It hit me like a brick. "Hey, Erin! It's just like the Heike crabs!"

"The wha...oh, the crabs in Japan! Omigosh, it is!" Just as the fisher folk selected and rejected crab phenotypes, we had selected and rejected vitamin "phenotypes" until purple ruled the bottle.

**(Munch)** *Mmmm.* Happy birthday, Charles.

# HOI Membership

We have 40 full memberships and 3 newsletter subscribers.

To those of you who have received this newsletter complimentary, I hope you will decide to join our group. Please fill out the form below and send in the payment for the level of involvement you wish to the address below.

Nancy Rolig, Secretary, Newsletter Editor and Membership Administrator

<p style="text-align: center;"><b>Humanists of Idaho Board</b></p> <p><b>President: Paul Rolig</b> .....377-0535 or roligpd@spro.net  <b>Vice President: Doug Van Curen</b>:.....376-5475 or CelebrantVan@aol.com  <b>Secretary: Nancy Rolig</b>..... 377-0535 or nrolig@spro.net  <b>Treasurer: Jan Rowe</b> .....376-5475 or janiejolee1@aol.com</p> <p style="text-align: center;"><b>Auxiliary Positions</b></p> <p><b>Webmaster/Yahoo Group Administrator</b>:..... Van Van Curen  376-5475 or CelebrantVan@aol.com  <b>Newsletter Editor/membership Administrator</b>:.....Nancy Rolig  377-0535 or nrolig@spro.net  9877 W. Ripley St. Boise 83704  <b>Charitable Giving Coordinator</b>: .....OPEN  <b>Program Chairman</b>:.....OPEN  <b>Permanent Building Fund</b>: .....Paul Rolig  9877 W. Ripley St., Boise 83704</p>	<p style="text-align: center;"><b>Organization Information</b></p> <p>Your support of this local chapter with your membership, donations and ideas is greatly appreciated.</p> <p><b>Mailing Address:</b>  Humanists of Idaho  P.O. Box 44913  Boise, ID 83711-0913</p> <p><b>Website:</b>  <a href="http://HumanistsOfIdaho.org">http://HumanistsOfIdaho.org</a>  <b>Yahoo Group:</b>  idaho-humanists@yahoogroups.com  <b>Email Address:</b>  Idaho@humanists.net</p>
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## Humanists of Idaho Membership and Donation Form

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City, state, zip code \_\_\_\_\_

Phone and e-mail address \_\_\_\_\_

- \$25 **Individual** annual membership and Newsletter subscription
- \$45 **Couple** annual membership and Newsletter subscription
- \$15 Newsletter subscription only
- \$\_\_\_ donation to help promote public awareness of Humanism
- \$\_\_\_ Humanists of Idaho Permanent Building Fund Donation

Mail to:  
Humanists of Idaho  
P.O. Box 44913  
Boise, ID 83711-0913

## Save the Planet, Get your Newsletter Electronically!

Receive your HOI newsletter by email. I already make a .pdf file of the newsletter each month. Email me, Nancy Rolig at [nrolig@spro.net](mailto:nrolig@spro.net) and I will add you to my recipient list. I will notify you of your membership expiring by email. I will continue to mail the newsletter to everyone I don't hear from.

## The Humanist Perspective on Channel 11 Tuesdays at 6:00 PM

"The Humanist Perspective" now airs each Tuesday from 6:00 p.m. to 6:30 p.m., and then repeats at 8:00-8:30 Wednesday morning on Boise's local cable access television station, TVTV Channel 11 on CableOne. The Council for Secular Humanism (CSH) produces a weekly half-hour television program exploring issues of interest from a humanist point of view.



Humanists of Idaho  
P.O. Box 44913  
Boise, ID 83711-0913

**Monday, February 23<sup>rd</sup> - HOI Meeting**

**6:30 PM Humanist Supper Club, 7:30 PM Planning Meeting**

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**BUUF Senior Sages**

**2<sup>nd</sup> and 4<sup>th</sup> Thursdays of the Month, 9:30 AM at the Kopper Kitchen (2661 Airport Way)**

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**Sunday, March 8<sup>th</sup> , 11:00 AM – BUUF Humanist Group**

**Boise Unitarian Universalist Fellowship, 6200 Garrett, Garden City,**